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## BIB DATA SHEET

CONFIRMATION NO. 1180

<b>SERIAL NUMBER</b> 10/713,236	<b>FILING or 371(c) DATE</b> 11/13/2003 <b>RULE</b>	<b>CLASS</b> 165	<b>GROUP ART UNIT</b> 2835	<b>ATTORNEY DOCKET NO.</b> 884.C47US1		
<b>APPLICANTS</b> Ravi Prasher, Phoenix, AZ; <b>** CONTINUING DATA *****</b> <i>(Signature)</i> <b>** FOREIGN APPLICATIONS *****</b> <i>(Signature)</i> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/13/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /BORIS LEO CHERVINSKY/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> AZ	<b>SHEETS DRAWINGS</b> 5	<b>TOTAL CLAIMS</b> 37	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> SCHWEGMAN, LUNDBERG & WOESSNER, P.A. P.O. BOX 2938 MINNEAPOLIS, MN 55402 UNITED STATES						
<b>TITLE</b> MICROPIN HEAT EXCHANGER						
<b>FILING FEE RECEIVED</b> 1742	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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